

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	THE CHARTER SCHOOL PUKKATTUPADY ERNAKUAM KERALA
2	AFFILIATION NO.(IF APPLICABLE)	931311
3	SCHOOL CODE (IF APPLICABLE)	76305
4	COMPLETE ADDRESS WITH PIN CODE*	THE CHARTER SCHOOL, VAYANASALA ROAD, MALAYIDOMTHURUTH PO, ERNAKULAM, - 683561
5	PRINCIPAL NAME*	MOLLY CYRIL
6	PRINCIPAL QUALIFICATION*	MA Sociology BEd
7	SCHOOL EMAIL ID*	mail@charterschool.in
8	CONTACT DETAILS (LANDLINE/MOBILE)*	04842685599

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://charterschool.in/wp-content/uploads/2021/06/CBSE-G
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://charterschool.in/wp-content/uploads/2021/06/No-Objec
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://charterschool.in/wp-content/uploads/2021/06/No-Objec
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://charterschool.in/wp-content/uploads/2021/06/CBSE-G
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	https://charterschool.in/wp-content/uploads/2021/06/Building
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	https://charterschool.in/wp-content/uploads/2021/06/Fire-Saf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://charterschool.in/wp-content/uploads/2021/06/Recogn
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://charterschool.in/wp-content/uploads/2021/06/Water-t

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL*	https://charterschool.in/wp-content/uploads/2021/04/School-
2	ANNUAL ACADEMIC CALENDER*	https://charterschool.in/wp-content/uploads/2020/09/April-Ca
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	https://charterschool.in/wp-content/uploads/2021/02/School-
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	https://charterschool.in/wp-content/uploads/2021/06/Parent-
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://charterschool.in/wp-content/uploads/2021/06/Board-E

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL*	Molly Cyril
2	TOTAL NO. OF TEACHERS*	26
	PGT*	0
	TGT*	10
	PRT*	5
3	TEACHERS SECTION RATIO*	13:1
4	DETAILS OF SPECIAL EDUCATOR*	Sherine Elizabeth John
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	Sindhu Deepak

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1				EG. 78.56	NA - We hereby certify that our first batch of students will be appearing for CBSE Grade X board exams only in March/April 2022.

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1				EG. 78.56	NA - We hereby certify that our first batch of students will be appearing for CBSE Grade X board exams only in March/April 2022.

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	17585

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	<input type="text" value="35"/>	<input type="text" value="50"/>
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	<input type="text" value="5"/>	<input type="text" value="80"/>
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No	
5	NO. OF GIRLS TOILETS*	<input type="text" value="18"/>	
6	NO. OF BOYS TOILETS*	<input type="text" value="12"/>	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<input type="text" value="https://www.youtube.com/watch?v=PSfeboqYHbM"/>	

SAVE DATA